### 5.3.3 Sports activities/events in which students of the Institution participated in Year 2022-2023

| Date of event/activity (DD-MM-YYYY) | Name of the event/activity | Name of the student participated |
| :---: | :---: | :---: |
| 19th Feb, 2023 | IKG PTU Cricket Tournament2023 | Talib Mushtaq wani (C) |
|  |  | Rajbir Singh |
|  |  | Junaid Mohiudin |
|  |  | Sakib Amin |
|  |  | danish husain |
|  |  | Jai krishan pal singh |
|  |  | Sheikh Adnan |
|  |  | Diljot Singh |
|  |  | Adnan khursish |
|  |  | Liyaqat ali |
|  |  | Amit Jaisawal |
|  |  | Ankit Kumar |
|  |  | suhail Mmalik, Aariz |
|  |  | Adnan Tariq |
|  |  | Arshid Ansari |
| 17th March -19th <br> March, 2023 | Inter College Sports Tournamnent I.I.T, Ropar | Talib Mushtaq wani (C) |
|  |  | sakib amin |
|  |  | Suheel hilal |
|  |  | Imad hayder |
|  |  | Muneeb choda |
|  |  | Arslan Ashraf |
|  |  | Danish nagvi |
|  |  | Basit tanveer |
|  |  | Sheikh Adnan |
|  |  | Adnan tariq Shah |
|  |  | Sajid hyder war |
| 28th Sept, 2022 | IKG PTU Football Tournament 2023 | Jogeshwar Singh Bahi |
|  |  | Diljot Singh |
|  |  | Swadhin Raj |
|  |  | Mohd. Usman |
|  |  | Mehraj madin Sheikh |
|  |  | Jagroop Singh |
|  |  | Danish |
|  |  | Sangam |
|  |  | Prince |
|  |  | Viren Singh Bajwa |
|  |  | Preet Kanwal Singh |
|  |  | Harwinder Singh |
|  |  | Ali Khan |


|  |  | Mehakpreet Singh |
| :---: | :---: | :---: |
|  |  | Ankush Syal |
|  |  | Adnan Khurshid |
| 15th Nov, 2022 | IKG PTU VolleyballTournament 2023 | Suhail Tariq Bhat |
|  |  | Danish Zahoor |
|  |  | Umar Hassan rather |
|  |  | Faisal Triq Wani |
|  |  | Rajbir Singh |
|  |  | Nasir Bashiq |
|  |  | Tajamul Islam |
|  |  | Sheikh Adnan |
|  |  | Lone Fawad |
|  |  | Ummer farooq |
|  |  | Firdus Alum |
|  |  | Tajamul Rashid wani |
| $\begin{gathered} \text { 7th Feb - 11th Feb, } \\ 2023 \end{gathered}$ | Main Khalsa Inter College Sports Tournaments 2023 (Khalsa College, Amritsar) | Athletes |
|  |  | Ummar Faroog |
|  |  | Farooq Ahmad |
|  |  | Javaid Ahmad bhat |
|  |  | Mohammad shaban bhat |
|  |  | Ravi kumar |
|  |  | Gajendra sethi |
|  |  | Anmol Raj |
|  |  | Shivaji Raj Gupta |
|  |  | MD warish |
|  |  | Sekh Mohammad Raju |
|  |  | Badminton |
|  |  | Ladli Kumari |
|  |  | Mousam Kumari |
|  |  | Shubham Raj |
|  |  | Abhishek Kumar |
|  |  | Manjit singh |
|  |  | Tug of war boys |
|  |  | Ummar Farooq |
|  |  | Fawad Ahmad lone |
|  |  | Diljot Singh |
|  |  | Danish Nawaz |
|  |  | Haris Ahmad wani |


|  |  | Saqib Ishaq |
| :---: | :---: | :---: |
|  |  | Javaid Ahmad Bhat |
|  |  | Jai Krishn pal singh |
|  |  | Parveen Kumar |
|  |  | Tug of war girls |
|  |  | Ladli Kumari |
|  |  | Mousam Kumari |
|  |  | Khushi Kumari |
|  |  | Kumari hempooshpa |
|  |  | Urmila |
|  |  | Sangita Kumari |
|  |  | Ria |
|  |  | Arzoo |
|  |  | Savneet Kaur |
| 23rd Feb, 2023 | 8th Annual Athletic meet 2023 | More than 300 students participated in various event $(100 \mathrm{M}, 200 \mathrm{M}$, 400M, Shotput, Long Jump, Tug of War) |
| $\begin{aligned} & \text { 20th Feb - 22nd Feb, } \\ & 2023 \end{aligned}$ | Football Tournamnet 2023 | Entry of 4 teams (department wise) |
| $\begin{aligned} & \text { 21st Feb-22nd Feb, } \\ & 2023 \end{aligned}$ | Volleyball Tournamnet 2023 | Entry of 3 teams (department wise) |
| $\begin{aligned} & \text { 20th Feb - 22nd Feb, } \\ & 2023 \end{aligned}$ | Badminton Tournamnet 2023 | Entry of 5 teams (department wise) |
| $\begin{aligned} & \text { 21st Feb-22nd Feb, } \\ & 2023 \end{aligned}$ | Indoor Sports Tournamnet 2023 (Table tanis/Chess etc) | Entry of 20 students |
| 16th March 2023 | One day limted over Cricket (Ocasion:No smoking day) | Entry of 24 Students |
| 10th March 2023 | Friendly Football Contest (Racial diversity in playground) (Ocasion: International day for elimination of racial discrimination) | International Students vs Local Students |
| 29th Aug, 2022 | Thematic Compaign or Pledge ceremony on fairplay (National sports day) | More than 100 students took pledge |

## Department of Sports

## Ref.No.IKGPTU/Sports/ 8185

उரश्विवैटठ/र्ं मीयळ
भाप्टी.वे.सी.भी.टी.ख़्र. ठाप्ल मर्षयिड मंमघाग्टां भडे Constitutes Campuses

 ट्डठराभैंट भिडी 20 ढठटटी उैं 03 भाग甘 2023 గ్ గ్ DAVIET, Jalandhar, CTIEMT, Jalandhar भ乃े
 लिষ्षे मथेठटम भढ़मवां राल्ल वाप्वा रीउा साग्टे ती:

1. Sh. Jaswinder Singh (84277-00837), Sports Officer (DAVIET, Jalandhar)
2. Sh. Satpal (88375-39582), Sports Officer (CTIEMT, Jalandhar)
3. Smt. Gunjan Bhardwaj (95010-44221), Sports Officer (GNDEC, Ludhiana)


Qिडाना:

2. सिंबात्त भाप्टी.टी.भैम. दिकाता - हैघमाप्टीट डे याहिट मर्घयी।
3. ढाप्टील।

## I. K. GUJRAL PUNJAB TECHNICAL UNIVERSITY fixtures of inter-college cricket (Men) championship 2022-23 <br> POOL-A

1. LKCE, Jalandhar
2. APJ, Jalandhar DAV, Jalandhar 20/02/23
3. IKGPTUC, Amritsar


## POOL -C

6. CTIEMT, Shahpur- CTIEMT, Shahpur
20/02/23
7. Khalsa College, Amritsar
8. IKGPTUC, Mohali-II | CTIEMT, Shahpur |  |
| :--- | :--- |
| 22/02/23 |  |
| 9. IKGPTU, MC, Kapurthala |  |

- A V/s C Semi-Final will be played on 28-02-2023.
- Third Position match will be played on 02-03-2023 at DAVIET, Jalandhar
- Final will be played on 03-03-2023 at DAVIET, Jalandhar.


## I. K. GUJRAL PUNJAB TECHNICAL UNIVERSITY fixtures of inter-college cricket (men) Championship 2022-23 POOL - B

1. GNDEC, Ludhiana, Bye
2. WNDEC, Ludhiana 22/02/23
3. Universal Group, Lalru
4. RGI, Railmajra

5. CEC, Landran
$\qquad$ GNDEC, Ludhiana
6. GGI, Khanna

## POOL -D



- B V/s D Semi-Final will be played on 01-03-2023.
- Third Position match will be played on 02-03-2023 at DAVIET, Jalandhar
- Final will be played on 03-03-2023 at DAVIET, Jalandhar.



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## Fhàlsa College off engineering \& Technology Amritsar

## Certificate of Appreciation

Ref. No.KCET/SFSRTS/2023/294
Dated...28.ㅇ.2:.2023......
This is to certify that Mr./Ms. Talib Mushtag Went (c)
Class B.SC. $(A T / O T)$ Roll No. $\qquad$ of $3^{\text {nd }}$ Som
$\qquad$ has participated in the event University Crochet Towmement 2.23 .20 .02 .2023

He / She has won $\qquad$ position.

# Thalia College off Bogimeering \& Technology Amritsar 

## Certificate of Appreciation

Ref. No.KCET/_SPO.RIS/2023/297
Dated.....28:...2...2023......
This is to certify that Mr./Ms. Tai Krishen pal Singh Class B. Tech (CE) Roll No. $\qquad$ 1906665 of $3^{\text {nd }}$ Sem. has participated in the event ln li $^{2}$. Crichel. Tournament held on $\qquad$ 20.02. 2023
$\mathrm{He} /$ She has won $\qquad$ position.

Sports Co-ordinator


## f00tball

## General Rules

- Matches shall be played according to the FIFA rules as adopted from time to time by the All India Football Federation unless otherwise modified.
- The duration of each match shall be 70 minutes (35-5-35).
- Every college shall submit a list of players, not exceeding 16 for participating in the tournament.
- In the event of a draw in the knockout stage, two periods of extra time ( 10 minutes each, with a 5 minute break) will be included. There will be a penalty shootout if the tie still persists.
- 5 substitutions are allowed in 3 times.
- The yellow cards given during knock out stages will not be counted further. If a player gets suspended in the last league game, he can't participate in the next knockout game.
- Each match will be in knock out stage.

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## or

## BASKETBALL

- The tournament will be conducted according to the International Basketball Federation Rules as adopted from time to time by the Indian Basketball Federation unless otherwise modified.
- The number of players representing any college will not be more than 12 in boys and 10 in girls. No extra certificates will be awarded to a team.
- During matches if the score is the same after the end of the scheduled time, Basketball Federation Rules will be applied, i.e. the game shall continue with as many extra periods of 5 minutes as is necessary to break the tie.
- On completion of the league matches, if two or more teams are on same points, then the tieshall be resolved as follows:

1. If two teams are tied, head-to-head wins among the teams will be considered to break the tie.
2. If more than two teams are equal in placing, a second classification will be established, taking into account only the results of the games between the teams that have tied.
3.If there are still teams tied after the second classification, the basket average will be used to determine the placing, taking into account only the results of the games between the teams that tied.
3. If there are still teams tied, the placing will be determined using the basket average from the results of all their games played in the group.

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## $\rightarrow k$



- Quarter-Length-Boys=12min Girls=10min
- Time Outs-Each team will be granted:

2-timeouts during the first half 3 -timeouts during the second half

## Disciplinary Rules

- In any type of discrepancy,the verdict of the referee will be considered final. No arguments with the referee will be tolerated.
- If a team fails to report at the scheduled time of a match then actions on that team may include facing Loss in that match. No league match will be canceled and points will be given to the opposite team.
- Strict actions will be taken against those creating indiscipline among the spectators including targeted abuse of a player, using foul language, personal comments etc.
- The Tournament will follow the rules as prescribed by FIBA.



## BADMINTON



1. The competition shall be conducted under the International Badminton Federation rules as adopted from time to time by the Badminton Association of India, unless otherwise modified.
2. Format of Match: Best of 5 games (in the order) - singles, singles, doubles, singles, doubles.
3. Each game will have best of 3 sets ( 21 points each).
4. Team line-up for every match must be submitted before the match. Any request to change the line-up won't be entertained after submission of the list.
5.A team minimum of 4 players and maximum 5 players is required to register. Each player can play in two games at max (one singles and one doubles).
5. All matches will be played with Yonex Mavis 350 plastic shuttle.
6. In case of any discrepancy or conflict, the decision of the organizers/officials shall be final.
7. Tie will be resolved by successively applying the following criteria:
a. Individual matches won/individual matches lost.
b. Games won by the team/games lost by the team.
c. Points for/Points against.

## PLAYERS UNIFORM

1. Jersey and shorts are compulsory for players.
2. Only non-marking shoes are allowed on the court.


## WOMEN

1. The competition shall be conducted under the International Badminton Federation rules as adopted from time to time by the Badminton Association of India, unless otherwise modified.
2. Format of Match: Best of 3 games (in the order) - singles, doubles, singles.
3. Each game will have best of 3 sets ( 21 points each).
4. Team line-up for every match must be submitted before the match. Any request to change the line-up won't be entertained after submission of the list.
5.A team minimum of 2 players and maximum 3 players is required to register. Each player can play in two games at max (one singles and one doubles).
5. All matches will be played with Yonex Mavis 350 plastic shuttle.
6. In case of any discrepancy or conflict, the decision of the organizers/officials shall be final.
7. Tie will be resolved by successively applying the following criteria:
a. Individual matches won/individual matches lost.
b. Games won by the team/games lost by the team.
c. Points for/Points against.

## PLAYERS UNIFORM

1. Jersey and shorts are compulsory for players.
2. Only non-marking shoes are allowed on the court.

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## ${ }_{2}^{k} x$



1. Each team will be represented by 4 players (a player can be a girl or a boy).
2. Tournament will be in the Round Robin Pattern with 2 pools and top 2 of each pool will advance to the semis.
3. Teams at the top of each Pool after the group stage will play against the 2nd ranked team of another pool.
4. In the semis and Finals Armageddon will be played between 1 player of each team in case of a 2-2 draw. Teams can decide which player will play from their side.
5. In a match, 4 games shall be played between players of the teams. A win shall gain them 1 point, lose 0 points and draw $1 / 2$ point.
6. Colors of the first board will be decided by a toss between the two teams and colors of the rest of the board will alternate.
7. Time control of the matches will be $30+10(30 \mathrm{~min}$ match with 10 sec increment on each move).
8. The tie breaker one in the Standings will be the total boards points earned by the team.
9. In case a tie still persists in standings for top 2 after the end of group stage then an Armageddon will be played between 1 player of each team. Teams can decide which player will play from their side.
10. Armageddon chess has the same rules as a regular game of chess except for two very important distinctions: 1) Black has draw odds (that is, for Black, a draw is equal to a victory)., and 2) Black starts with less time on the clock than White. White gets five minutes on the clock while Black receives four without any increment.
11. Teams have to give their board pairings before each match starts. Board Pairings can be different for each game and is the choice of the team
12. Team with more points in a match will be declared as the winner of that match.
13. If the game between two teams ends in a draw, each team gains 1 point each.
14.In case of a win, the winning team gets 2 points and the losing team gets 0 points.
14. Decision by the arbiter at the moment of the match will be final.
15. Latest Fide rules and all standard rules of the game will be followed.

## Contact:

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1. The rules of the International Volleyball Federation [FIVB) as adopted from time to time by the Volleyball Federation of India (VFI) shall be followed unless otherwise modified.
2. Every Team shall submit a list of players, not exceeding 12 for Boys and 10 for Girls. Not more than 12 and 10 certificates shall be awarded to a team respectively.
3. The tournament shall be played on league basis. All the league matches shall be played on the best of 3 sets and the semis and finals shall be played on the best of 5 sets.
4. The following points system will be followed for the matches played on league basis.
5. Match won: 3 points
6. Match lost : 0 point
7. Technical forfeit : 1 point
8. Any team refusing to play a match without proper justification will be eliminated from the competition and the results of the matches already played will be cancelled.

${ }^{3}$ BosA

## General Rules

6. In case of teams having equal points the following equation will determine the ranking.
EXAMPLE: C= A/B

| EXAMPLE: C= A/B |  |  |
| :--- | :---: | :---: |
|  | TEAM A | TEAM B |
| A-Total number of sets won | 11 | 9 |
| B-Total number of sets lost | 4 | 3 |
| C-Ratio of set "B" team is | $11 / 4=2.75$ | $9 / 3=3$ | having highest ratio 3.0 ,

The team with higher ratio "C" will be ranked higher. If the tie still remains, then the following system will be applied.

TEAM A TEAM B
A-Total number of winning points
B-Total number of lost points
Z-A/B

| 120 | 90 |
| :---: | :---: |
| 90 | 125 |
| $120 / 90=1.33$ | $90 / 125=0.72$ |

The team with higher ratio "Z" will be ranked higher. If the tie still remains then the following procedure will be adopted.
Two teams involved: precedence will be given to the team winning that match, in which they played against each other. In no circumstances extra match will be played to determine which team ranked higher.
The tally of all matches played in the league fixture will be considered. The general rules for Volleyball (Women) are the same. The game will be best of three sets.

## Contact:

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## General Rules

1. Matches shall be played according to the FIH rules in force, unless otherwise modified.
2. All the matches will be conducted on league cum knock out basis with each match following the 60 minutes match which is divided in 4 quarters
3. Failure to reach the ground on time will be meant as no participation and the opposite team will be declared as winner.
4. Aggressive or loose talking to referee of any other official will lead to team disqualification
5. Each team shall submit a list of players not exceeding sixteen who may participate in the tournament. Not more than 16 certificates shall be awarded to a team.
6. We assume that the required equipments for the match are to be organized by the team itself and no help will be provided by us


## Contact:

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1. The rules of the tournament of the International Table Tennis Federation as adopted from time to time by the Table Tennis Federation of India shall apply unless otherwise modified.
2. From each college, there will be one team for Boys consisting of 4 members, and one team for girls consisting of 3 members.
3. Event for Boys:

There will be 2 or more pools based upon the number of participants.
The League Matches and even the qualifiers will be held on the basis of five singles.
Three players on one side are numbered $\mathrm{A}, \mathrm{B}$, and C and the three players on the other side are numbered $\mathbf{X}, \mathrm{Y}$, and Z , depending upon the initial toss.
The order of sets in a league match shall be:
Singles - A vs. X
Singles-B vs. Y
Singles-C vs. Z
Singles - A vs. Y
Singles - B vs. X
Each Singles set shall be played in a best-of-five games format with each set of 11 points.
A team wins a match as soon as it wins 3 games.
Winning a league match gains a team 2 points in the points table.
The proper fixtures will be released soon as we get the correct information regarding participants.
f

General Rules
4. Event for Girls:

There will be 2 or more pools based upon the number of participants.
Two players on one side are numbered $A$ and $B$ and the two players on the other side are numbered $X$ and $Y$. Doubles participants' can be the third player, i.e. C and Z respectively.
The order of sets in a league match shall be:

> Singles - A vs. X
> Doubles - (CD) vs (WZ)
> Singles - B vs. Y

## Note : There are only 3 players in each team, at max.

## Although even 2 members would also suffice

- Each Singles set shall be played in a best-of-five or best-of-three games format (which will be decided later on depending upon the participation and time constraints) with each set of 11 points.
- Each Doubles set shall be played in a best-of-five or best-of-three games format (which will be decided later on depending upon the participation and time constraints) with each set of 11 points.
- At max a girl can play only 2 matches, viz. 1 single and 1 double.
- A team wins a league match as soon as it wins 2 games.
- Winning a league match gains a team 2 points in the points table.
- The proper fixtures will be released soon as we get the correct information regarding participants.

5. Proper non marking shoes(or floor gripping shoes) are recommended, although they are not compulsory.
6. Ties will be resolved by applying the following criteria:

- Games won by the Team/Games lost by the team
- Individual Matches Won/Individual Matches Lost
- Points for/Points against.


## Contact:

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# ATHLETICS 

 General RulesThe points for Athletics Championship will be awarded as mentioned below:

| Sr. <br> No | Championship | Points for Athletic Championship |  |  |  | Maximum Number <br> of Participants |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1st Position | $2^{\text {nd }}$ Position | 3rd Position | 4th Position |  |
| $\mathbf{1}$ | Athletics (Men) | 15 | 9 | 6 | 3 | 3 per event per team |
| $\mathbf{2}$ | Athletics (Women) | 15 | 9 | 6 | 3 | 3 per event per team |

The competition shall be conducted under the International Athletic Federation Rules as adopted from time to time by AFI unless otherwise modifications in these rules.

- For relay races, not more than one entry of four participants with two reserves per event shall be accepted. Except for relay races, each team will be entitled to enter not more than three competitors plus one reserve per event.
- An athlete can participate in a maximum of three events, excluding relays.
- In the standard track of eight lanes, distribution of lanes and qualifying to subsequence round will be done as per standard rules for $100 \mathrm{~m}, 200 \mathrm{~m}, 400 \mathrm{~m}$ run.
- The competition in the following event as shown in the table for both men and women will be held. The corresponding points for Athletics Championship are also indicated.

Table - Athletics Championship (Men)

| Sr. No. Events <br> Men |  | Points for Individual Positions |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | I | II | III | IV |
| $\mathbf{1}$ | 100 M | 5 | 3 | 2 | 1 |
| 2 | 200 M | 5 | 3 | 2 | 1 |
| 3 | 400 M | 5 | 3 | 2 | 1 |
| 4 | 800 M | 5 | 3 | 2 | 1 |
| 5 | 1500 M | 5 | 3 | 2 | 1 |
| 6 | 5000 M | 10 | 6 | 2 | 1 |
| 7 | $4 \times 100$ M Relay | 10 | 6 | 4 | 2 |
| 8 | $4 \times 400$ M Relay | 5 | 3 | 2 | 1 |
| 9 | Shot Put | 5 | 3 | 2 | 1 |
| 10 | Discus Throw |  |  |  |  |
| Javetin Throw | 5 | 3 | 2 | 1 |  |
| 11 | Jayyyy |  |  |  |  |
|  |  |  |  |  |  |




Table - Athletics Championship (Women)

| Sr. No. Men | Events | Points for Individual Positions |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | I | II | III | IV |
| 1 | 100 M | 5 | 3 | 2 | 1 |
| 2 | 200 M | 5 | 3 | 2 | 1 |
| 3 | 400 M | 5 | 3 | 2 | 1 |
| 4 | 800 M | 5 | 3 | 2 | 1 |
| 5 | 1500 M | 5 | 3 | 2 | 1 |
| 6 | $4 \times 100 \mathrm{M}$ Relay | 10 | 6 | 4 | 2 |
| 7 | $4 \times 400$ M Relay | 10 | 6 | 4 | 2 |
| 8 | Shot Put | 5 | 3 | 2 | 1 |
| 9 | Discus Throw | 5 | 3 | 2 | 1 |
| 10 | Javelin Throw | 5 | 3 | 2 | 1 |
|  | $\checkmark$ |  |  |  |  |

- In case of a tie for an individual event, points will be shared by both athletes and teams as shown:

|  | Number of Tied Athletes (fraction) |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Positions Tied for | $\mathbf{2 ( 0 . 8 0 )}$ | $\mathbf{3 ( 0 . 6 5 )}$ | $\mathbf{4 ( 0 . 5 5 )}$ |  |
|  | 4.00 | 3.25 | 2.75 |  |
| I (5) | 2.40 | 1.95 | 1.65 |  |
| II (3) | 1.60 | 1.30 | 1.10 |  |
| III (2) | 0.80 | 0.65 | 0.55 |  |
| IV(1) |  |  |  |  |

In case of relay events the points are twice the individual event as the relay events have double weightage.

- The sum of total points secured in all the events in athletics by a team will determine 1 st , 2 nd and 3rd positions in the Athletics Championship.
- In case of tie for the Athletics Championship, points will be shared as shown:

| Positions Tied for | Number of Tied Athletes (fraction) |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 ( 0 . 8 0 )}$ | $\mathbf{3 ( 0 . 6 5 )}$ | $\mathbf{4 ( 0 . 5 5 )}$ |
| I (15) | 12.0 | 9.75 | 8.25 |
| II (9) | 7.20 | 5.85 | 4.95 |
| III (6) | 4.80 | 3.90 | 3.30 |
| IV (3) | 2.40 | 1.95 | 1.65 |

- Best athlete for both Men and Women will be decided by the maximum number of points obtained by an athlete in the athletics championship (excluding Relays).
- In case of a tie for the best athlete, the award will be shared.


## Contact:

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WEIGHTLIFTING

General Rules

- The competition shall be conducted under the International Weight Lifting Federation Rules as adopted from time to time by the Weightlifting Federation of India, unless otherwise modified.
- The competitions in the following weight class as shown in the Table will be held. The corresponding points of each event for Weightlifting Championship are indicated in the table.

| Classes | Individual points |  |  |
| :--- | :---: | :---: | :---: |
|  | I | II | III |
| Up to 56 Kg | 5 | 3 | 2 |
| 56 to 62 kg | 5 | 3 | 2 |
| 62 to 69 Kg | 5 | 3 | 2 |
| 69 to 77 Kg | 5 | 3 | 2 |
| Above 77 Kg | 5 | 3 | 2 |

- Each Team will be allowed to enter two competitors for each weight class. The competition for a weight class will be held even if there is only one competitor.
- Weighing will be done 1 hour before the competition according to weight category.

The competition contains:

1. Snatch:


2. Clean and Jerk:


Note: The team with the most points overall will win the weightlifting championship.

(0) aarohan_iitropar
$\rightarrow$


## General Rules

1. Matches shall be played according to the ICC rules in force, as adopted from time to time by the Board of Control for Cricket in India, unless otherwise modified.
2. All the matches will be conducted on knock out basis and each side is allowed to complete 15 overs unless the opposing team is dismissed earlier. Each bowler can bowl a maximum of 3 overs. The semi-finals and finals also will be of 20 overs.
3. The bowling team is given 65 minutes to complete its quota of 15 overs. The penalty for every short over will be decided by the all captains prion to the meet.
4. No spike shoes will be used by the players.
5. All the teams should be registered on the CricHeroes App beforehand and will be confirmed before the tournament kickstarts.
6. If there is a tie, the team having the better suntafe shall be considered for deciding placing.
7. The umpires are empowered to rearrange the number of overs by each side in the event of a delayed start or if play is suspended. The number of overs for the team batting second will not be reduced if the team batting first has been dismissed in fewer than agreed number of overs.
8. Each team shall submit a list of players not exceeding sixteen who may participate in the tournament. Not more than 16 certificates shall be awarded to a team.
9. Rules regarding the postponement of cricket match due to rain

- When rain affects play during the innings of the first team itself, the match will be continued, from where it has been discontinued. The umpires will decide whether the ground is fit for play or not.
- When rain affects the play during the innings of the second team batting and if the team batting second has not yet batted for half the number of overs, the match will be manned as in " i ".
- If the team batting second has batted for more than half the overs and if further play is not possible on the same day, the winner is decided to be the team with better scoring rate at the particular point where and when the second team stopped batting.


## Contact:

Pranav Khurana
+918800616740

## sk

- The rules of the International Tennis Federation as adopted from time to time by the All India Lawn Tennis Association shall apply, unless otherwise modified.
- The match will be played in the following sequence: first singles, doubles and second singles.
- The two singles players on one side are named $A$ \& $B$ and two singles players on the other side are named X \& Y .
- The order of play shall be:

1st Match : A vs. X
2nd Match : Doubles Match
3rd Match : B vs. Y

- Players playing at $A, B, X$ and $Y$ will be submitted by the captain before the start of the match.
- To win a team has to win 2 out of three matches, if a team wins first 2 matches then the third match won't be played and the result will be declared.
- Each match will be a best of three sets.
- At the end of each of the above matches there shall be a match break of a maximum of 15 minutes and at the end of the set a break of maximum of 3 minutes shall be given.
Game Rules:
i. Deuce Double in the Singles Match

Deuce Single in the Doubles Match
iii. 7-point tie-break, if the set score reaches 6 all, in Singles.
iv. 10-point tie-break, if the set score reaches 6 all, in Doubles.

- The score standings, when the match is decided, shall be considered for the calculations indicated above.
- The number of players representing a team shall not be less than two and not more than four. Not more than four certificates will be awarded to a team.
- Any discrepancy found during the match or related to the rulebook, shall be resolved by the Chair Umpire and their call shall be final.
- Any player/team not abiding by the above rules, shall be disqualified immediately.


## Contact:

Vrinda Dua
+917529003375
Edgar Aditya Thorpe +91 8146482991






## CERTIFICATE

## This Certificate Is Proudly Presented To

SAKI' AMPN

FROM KCET AMRITSAR
COLLEGE

## FOR SECURING <br> $\qquad$ IV <br> POSITION IN CRICKET

IN AAROHAN-2023 HELD AT IIT ROPAR FROM 17TH-19TH MARCH 2023.


Faculty Incharge Sports

Associate Dean (Students Affairs)

## CERTIFICATE

## This Certificate Is Proudly Presented To

## TALIB MUSHTAG WANI

FROM $\qquad$ KCET, AMARITSAR COLLEGE FOR SECURING IT POSITIONIN RRICKET

IN AAROHAN-2023 HELD AT IIT ROPAR FROM 17TH-19TH MARCH 2023.


Faculty Incharge Sports

Dr. Aljeet Par Singh
Sports Officer

Dr. S.C.Martha Associate Dean (Students Affairs)

## CERTIFICATE

## This Certificate Is Proudly Presented To

munee $B$
FROM KGET, AMRITSAR COLLEGE

FORSECURING IV POSITION IN CRICKET

IN AAROHAN-2023 HELD AT IIT ROPAR FROM 17TH-19TH MARCH 2023.



Associate Dean (Students Affairs)

## 23

## CERTIFICATE

## This Certificate Is Proudly Presented To SHEKKH

FROM KCET, AMRITSAR
COLLEGE
FOR SECURING IV POSITIONIN CR/CKET
IN AAROHAN-2023 HELD AT IIT ROPAR FROM 17TH-19TH MARCH 2023.
Dr. Pee parsingh
Sports Officer

## CERTIFICATE

This Certificate Is Proudly Presented To ARSIAN
FROM KCET, AMRATSAR
FOR SECURING IV POSITION IN CRICKET
IN AAROHAN-2023 HELD AT IIT ROPAR FROM 17TH-19TH MARCH 2023.

IT. Sachin Kumar
Faculty Incharge Sports

## CERTIFICATE

## This Certificate Is Proudly Presented To

SUHEEL HITAL
FROM KSET, AMIRITSAR $\qquad$ COLLEGE

FOR SECURING $\qquad$ POSITION IN CRICKET

IN AAROHAN-2023 HELD AT IIT ROPAR FROM 17TH-19TH MARCH 2023.


Faculty Incharge Sports

Dr. Ajeet Pd Singh
Sports Officer

Tr Scmarike
s.c. Martha

Associate Dean (Students Affairs)

## CERTIFICATE

## This Certificate Is Proudly Presented To

BASIT
FROM $\qquad$ K, ET, AMENTSAR COLLEGE

## FOR SECURING $\sqrt{V}$ <br> $\qquad$ POSITIONIN CRICKET

IN AAROHAN-2023 HELD AT IIT ROPAR FROM 17TH-19TH MARCH 2023.


Faculty Incharge Sports
Dr. Ajeet Pal Singh
Sports Officer

## CERTIFICATE

## This Certificate Is Proudly Presented To

ADNAN TARIQ
FROM $\qquad$ KCET, AMRITSAR COLLEGE FOR SECURING IV POSITION IN CRICKET

IN AAROHAN-2023 HELD AT IIT ROPAR FROM 17TH-19TH MARCH 2023.


Faculty Incharge Sports

Dr. Apet barsingh
Sports Officer
DI. S.C. Martha

Associate Dean (Students Affairs)

## CERTIFICATE

## This Certificate is Proudly Presented To



FOR SECURING TV POSITION IN CRICKET
IN AAROHAN-2023 HELD AT IIT ROPAR FROM 17TH-19TH MARCH 2023.


Dr. Ajebtinsh Singh
Sports Officer

Dr. S.c. Marthat
Associate Dean (Students Affairs)

## CERTIFICATE

## This Certificate Is Proudly Presented To

 SATID HYDERFROM $\qquad$ KCET, AMRITISAR COLLEGE

FOR SECURING TF POSITION IN CRICKET

IN AAROHAN-2023 HELD AT IIT ROPAR FROM 17TH-19TH MARCH 2023.


Faculty Incharge Sports

Dr. Ayetrerpais Singh Sports Officer


Associate Dean (Students Affairs)

## CERTIFICATE

## This Certificate Is Proudly Presented To

## IMAM HAYDER

FROM $\qquad$ KCET, AMRITSAR COLLEGE

FOR SECURING _IV POSITION IN CRICKET

IN AAROHAN-2023 HELD AT IIT ROPAR FROM 17TH-19TH MARCH 2023.


Faculty Incharge Sports

Dr. Afeet $k$ ang Singh
Sports Officer

Sucarlle
Dr. S.C. Mlartha
Associate Dean (Students Affairs)

## I. K. GUJRAL PUNJAB TECHNICAL UNIVERSITY

Inter College Sports Calendar 2022-23

| Sr. No. | Event | Inter-College Venue | Nate |
| :---: | :--- | :--- | :--- | :--- |
| L. | Table Tennis (M/W) | CGCTC. Jhanjeri | 8109 September 2022 |
| Date as Applicable |  |  |  |

1. All the Colleges who want to participate in these games are required to send eligibility Performa to IKGPTU Sports Dept. at least 5 d scheduled date of the event. No College will be allowed to participate after the fixtures have been drawn and put on IKGPTL web-sit
2. All dates arc foncuive and can be changed at short notice. Colleges are requested to stay in touch with the IKGPTU Sports Departime
3. Eligibility Performa should be sent only at E-Mail Id: - purports it ptis.aciil

I. K. Gujral PUNJAB TECHNICAL UNIVERSITY, JALANDHAR Department of Physical Education \& Sports


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  | 744.4. | 203 | $\begin{aligned} & 0,0_{010} 09 \\ & 2019 \end{aligned}$ | 2020 | $\begin{aligned} & 6^{\text {the }} \\ & \text { SEM } \end{aligned}$ | 39d |  |  |  |  |  | $\begin{aligned} & 51790 \\ & 88025 \\ & 88025 \end{aligned}$ |  |
| $\begin{gathered} \text { Digity } \\ \text { ingh } \end{gathered}$ | $\begin{aligned} & \text { arivere } \\ & \text { Sind } \end{aligned}$ | $29.202$ |  | $5^{5 / 3} / 3^{10}$ | 2018 | 220 | 2020 | $\begin{aligned} & 4^{\text {the }} \\ & \text { SEM } \end{aligned}$ | $\begin{aligned} & 2 n d \\ & \text { your } \end{aligned}$ |  |  |  | $\begin{aligned} & x \\ & x^{3} \\ & \text { a } \end{aligned}$ | Natt. <br> Mrop Dhdid 78142524\% |  |  |
|  | $\log _{\substack{\log \\-\operatorname{cog}}}$ | $\underbrace{2 \% 90}_{209}$ |  | $\begin{gathered} 5 t^{4} \\ 33^{2} \end{gathered}$ | 2018 | 2000 | 2020 | $4^{\text {them }}$ St | 2ead |  |  |  |  |  | $\begin{aligned} & 800 \\ & 527 \\ & 527 \\ & 9273 \end{aligned}$ |  |
| n+m |  |  | ROSSII | $c_{2 x}^{2 y_{r}}$ |  | 220 | 202020 | ${ }_{\text {Sa- }}^{2-1}$ | $\frac{x-1}{y_{r}}$ |  |  |  | $\frac{5}{3} 19$ |  |  |  |

Certifled that that the players are not employed
anywhere on full time basis
(Seal of the College/Institute)

\& Technology Amyitsar

## I. K. Gujral PUNJAB TECHNICAL UNIVERSITY, JALANDHAR

 Department of Physical Education \& SportsKheloe Colloge of Engg. - Technal Eligibility Proforma for University Tournaments


| Name | Father's Name | Date of Birth | $\begin{array}{\|c\|} \hline \text { University } \\ \text { Registratio } \\ \text { n No. } \end{array}$ | Present <br> Brancht year | Year of Passing |  | Date of First Admission to a Colloge aftor Matric/+2 Exam | Name \& year of the last Examination Passed |  | No of yoars ofparticlpation Inter Collegewhile pursuing |  | No of years of participation in Inter Varsity Tournament | $\begin{gathered} \text { Signature } \\ \text { of the } \\ \text { Student } \end{gathered}$ | Home Address with Phone No. | Adhaar Card No. | $\begin{aligned} & \text { Passport Size } \\ & \text { Photograph } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Matric | +2 Exam |  | Examination | Yoar | Graduato Course | PG Courso |  |  |  |  |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |  |
| metral | $\begin{aligned} & \text { Alo inaly } \\ & \text { Che } \end{aligned}$ | $\begin{aligned} & 15.05 \\ & 1995 \end{aligned}$ | 21059 | 260 year | 2010 | 2012 | 2021 | and sem | gol yend |  |  |  |  | chundim ganderdan | $\begin{aligned} & 2452 \\ & 5537 \\ & 7382 \end{aligned}$ |  |
| Jagnoop singh | Baljit singh | $1-1-2000$ | 1906715 | $\begin{aligned} & 4^{\text {th }} \\ & \text { year } \end{aligned}$ | 2017 | 2019 | 2019 | $6^{\text {th }}$ Sem | $\begin{aligned} & \text { 4th } \\ & \text { year } \end{aligned}$ |  |  |  |  | Royal palm phase II Batala | $\begin{aligned} & 5280^{-} \\ & 5295- \\ & 7747 \end{aligned}$ |  |
|  | Guilomm Hubain | $1-2-2003$ | 2105501 | $2^{n d}$ yeat | $2018$ | 2020 | 2021 | $2^{\text {nod }}$ Sem | $f^{8 t}$ yrar |  |  |  | - | Ladabh Kargil | $\begin{aligned} & 4456- \\ & 0243- \\ & 7074- \end{aligned}$ |  |
| angam | Ramish <br> singh | 8-R-2000 | 1906700 | $\begin{aligned} & 4^{\text {th }} \\ & \text { year } \end{aligned}$ | 2017 | 2019 | 2019 | $6^{\text {th }}$ | $\begin{aligned} & 6^{\text {th }} \\ & \text { year } \end{aligned}$ |  |  |  | $\frac{1}{\frac{1}{3}}$ | Bahadar <br> ke, <br> ferozpur | $\begin{aligned} & 8973- \\ & 1437 \\ & 0774 \end{aligned}$ |  |

Certified that the eligibilityof the students listed herein has been verified
and they are eligible to participate in IKGPTU Inter-College tournament DIRECTOR/PRINCIPAL
(Seal of the College/Institute) Director
Khalsa College of Engineering
\& Technology Amritsar

## I. K. Gujral PUNJAB TECHNICAL UNIVERSITY, JALANDHAR

 Department of Physical Education \& Sports

| ¢ | ${ }^{\text {Namo }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {a }}^{\text {Andanar }}$ |  |
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| . | 2 | 3 | . | 5 | - | , | - | 9 | 10 | " | 12 | ${ }^{13}$ | 14 | 15 | 15 | 17 |  |
| 9 | Bince | $\begin{aligned} & R_{\text {Roj }} \\ & H \text { mumel } \end{aligned}$ | $\left\lvert\, \begin{gathered} 151 / \\ 001 \\ 2003 \end{gathered}\right.$ | $q_{9 n} q_{n}$ | $\begin{array}{\|l\|} \hline 1 s t \\ B C A \\ \hline \end{array}$ |  | 2022 | 2022 | New | $\left\|\begin{array}{c} \text { asyl } \\ \text { yen } \end{array}\right\|$ |  |  |  | $\left\|\begin{array}{c} 9 \\ -\frac{9}{3} \\ 2 \end{array}\right\|$ | Ram tirta road | $\begin{aligned} & 9428 \\ & 3128 \\ & 7100 \end{aligned}$ |  |
| 10 | $\begin{aligned} & \left.\begin{array}{l} \text { VREN } \\ \text { SNCHH } \\ \text { BATOAR } \end{array} \right\rvert\, \end{aligned}$ |  | $\left\lvert\, \begin{gathered} 31 / 3 \\ 1997 \\ \hline \end{gathered}\right.$ | 210534 | $\begin{aligned} & 2 N 0 \\ & Y \in A R \end{aligned}$ | 2014 | 2016 | 2021 | $\begin{array}{\|l\|} 2 N D \\ S E M \end{array}$ | $\left\|\begin{array}{l} 15+ \\ \text { year } \end{array}\right\|$ |  |  |  | $\left\lvert\, \begin{gathered} 2 \\ \frac{w}{5} \\ \hline \end{gathered}\right.$ | $\begin{gathered} \text { EAST } \\ \text { Motar } \\ \text { MACAR } \\ \text { ASR } \end{gathered}$ | $\begin{aligned} & 9484 \\ & 2768 \\ & 3250 \end{aligned}$ |  |
| 1 |  |  | $191 / 492$ | 2022703 | $\left\|\frac{320^{\circ}}{200}\right\|$ | 14 | 19 | 2022 | Nou | $\begin{gathered} 1 \\ \text { yeau } \end{gathered}$ |  |  |  |  | $\begin{aligned} & \text { PRof feseso } \begin{array}{c} \text { coly } \\ \text { ASR } \end{array} \end{aligned}$ | $\begin{aligned} & 5052 \\ & 2371 \\ & 3829 \end{aligned}$ |  |
| 2 | MAR R D D |  |  | 2105383 |  | ${ }^{2} 2010$ | $\begin{gathered} 20 \\ -20 \end{gathered}$ | 2021 | $\begin{aligned} & 2 \mathrm{ndx} \\ & \hline \mathrm{sem} \end{aligned}$ | $\begin{aligned} & \text { ist } \\ & \text { your } \end{aligned}$ |  |  |  | $\otimes 0^{\circ}$ |  | $\begin{aligned} & 5318 \\ & 9833 \\ & 4757 \end{aligned}$ |  |

[^0]DIRECTOR/PRINCIPAL
\&inay Khalsa College of Engineering

# I. K. Gujral PUNJAB TECHNICAL UNIVERSITY, JALANDHAR 

 Department of Physical Education \& Sports Eligibility Proforma for Uni dusty Tournants Certified that the eligibilityof the students listed heroin has been verified
and they are eligible to participate in IKGPTU Inter-College tournament

(Seal of the College/institute) Director College of Engineering


[^1]Signature of DPE/Lectutfor Pry. Edt.

# Fhalsa College of Engineering \&Technoloy Amritsar 

## Certificate of Appreciation

Ref. No.KCET/.SS.SRTS/2022/019
Dated....06:10:2023......
This is to certify that Mr./Ms. Jagncop Singh
Class B. Tech (ME) Roll No. 1906715 of $7^{\text {th }}$ Sem.
2023
has participated in the event Uni. Feotboll Townement held on 03.10.2023

He / She has won
position.


Ref. No..KC.ET/SPOORTS/2022/017
Dated...06:10. 2023......

This is to certify that Mr./Ms. Jogeshwar Singh Bhau. Class B. Tech (ME) Roll No. 2005562 of $7^{\text {th }}$ Sem.
has participated in the event Uni. Football Yournemheld on $03 \cdot 10 \cdot 2022$

He / She has won $\qquad$ position.

Sports Co-ordinator

## I. K. GUJRAL PUNJAB TECHNICAL UNIVERSITY

Inter College Sports Calendar 2022-23

| Sr. No. | Event | Inter-College Venue | Nate |
| :---: | :--- | :--- | :--- | :--- |
| L. | Table Tennis (M/W) | CGCTC. Jhanjeri | 8109 September 2022 |
| Date as Applicable |  |  |  |

1. All the Colleges who want to participate in these games are required to send eligibility Performa to IKGPTU Sports Dept. at least 5 d scheduled date of the event. No College will be allowed to participate after the fixtures have been drawn and put on IKGPTL web-sit
2. All dates arc foncuive and can be changed at short notice. Colleges are requested to stay in touch with the IKGPTU Sports Departime
3. Eligibility Performa should be sent only at E-Mail Id: - purports it ptis.aciil



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|  | 9496 <br> hS9て <br> hhbs | Ebtogoog <br> banfuaut |  | － | － | － | $\begin{aligned} & \text { 子on } \\ & \text { puz } \end{aligned}$ | $\begin{aligned} & \text { uns } \\ & \text { ads } \end{aligned}$ | 1202 | 0202 | 8102 | $\begin{aligned} & \text { wrs } \\ & \text { oyz } \end{aligned}$ | 9255012 | $\begin{aligned} & \text { hoot } \\ & \text { ho/t } \end{aligned}$ | $\begin{aligned} & 3 n u \\ & 4 \forall \\ & 600301 \end{aligned}$ | boozot <br> yabwr | 01 |
|  | $\begin{aligned} & 889 L^{4} \\ & 9580 \\ & 10 h 8 \end{aligned}$ | $\begin{aligned} & \text { 2ssosgoot } \\ & \text { Gon } \mid y>1 \\ & \text { progwisnon } \end{aligned}$ |  | － | － | － | $\begin{aligned} & \text { root } \\ & \text { pur } \end{aligned}$ | $\begin{aligned} & \text { Wajs } \\ & \text { pre } \end{aligned}$ | 120 | 02 | $\mathrm{glo}^{\circ} \mathrm{C}$ | $\begin{gathered} \text { way } \\ p y \varepsilon \\ \text { oh puir } \end{gathered}$ | Oth 5012 | $\begin{aligned} & 202 \\ & 20 \\ & 21 \end{aligned}$ | Poiaint pambed | $\begin{aligned} & \text { IWMH1 } \\ & 740 y \end{aligned}$ | 0 |
|  | $\begin{gathered} 1601 \\ 8 t 00 \\ b 9 \varepsilon 8 \end{gathered}$ | $\begin{gathered} \text { krese8gb } \\ \text { compund } \\ \text { beg } \\ \text { vesing } \end{gathered}$ | $\sum_{5}^{5}$ | － | － | $\longrightarrow$ | $\begin{gathered} \text { mooh } \\ \text { pore } \end{gathered}$ | $\begin{aligned} & W \mathcal{} \\ & \text { pe } \end{aligned}$ | $16^{\circ} 06$ | 0006 | $81{ }^{\circ} 6$ | $\begin{gathered} \text { wos } \\ p+c \\ \text { mationc } \end{gathered}$ | tensolc | $\begin{aligned} & 990^{\circ} \\ & 60 \\ & 66^{\circ} \end{aligned}$ | $\begin{aligned} & \text { yarys } \\ & \text { pomind } \\ & \text { yinnvil } \end{aligned}$ | worver 4arols | 8 |
| BL | 14 | 92 | 51 | \＄1 | \＆1 | 21 | 11 | 01 | 6 | 8 | 1 | 9 | s | ， | $\varepsilon$ | $z$ | 1 |
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 Amritsar


ESTD. 1892

CERTIFICATE

This is to certify that OMx.lens. Rajbir Singh.
is haxticifated/contributed and secured $\qquad$ participated $\qquad$ position in the event of $\qquad$ Valley bell Tournament 2023 held on $17 \cdot 11.2022$ at


2idalsa College of Cngmeering \& Technology
Amritsar


CERTIFICATE
ESTD. 1892
This is to cextify that ONx./OMs. $\qquad$ Danish Zohoor.
is particifhated/contributed and secured $\qquad$ participerted $\qquad$ pasition
in the evient of $\qquad$ Velley bell Cournament 2c23.

$$
\text { held on } 17.11 \cdot 2022
$$

$\qquad$ at IKG-PTO Cempus Kapunthate

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No......o. 7
DATE .23.01:2023


Estd. 1892

#  Khalsa College Amritsar <br> An Autonomous College affiliated to G.N.D.U., Amritsar UGC Letter No. F.22-1/2013 (AC) Dts. 22-05-2013 

(0) : +91-183-2258097
: +91-183-5015511
Fax: +91-183-2255619
Pin : 143002 (Pb.) India

No. $\qquad$
Dated $23 / 1 / 23$

The Principals/Director cum Principal of Colleges

1. Khalsa College of Education. Amritsar.
2. Khalsa College for Women, Amritsar.
3. Khalsa College of Nursing, Amritsar
4. Khalsa College of Education, Ranjit Avenue, Amritsar
5. Khalsa College of Engineering and Technology, Ranjit Avenue, Ass.
6. Khalsa College of Pharmacy, Amritsar.
7. Khalsa College of Physical Education. Amritsar.
8. Khalsa College of Veterinary and Animal Sciences, Amritsar.
9. Khalsa College Chawinda Devi, Amitsar
10. Khalsa College (Amritsar) of Technology and Business, Mohali
11. Khalsa College of Law, Amritsar
12. Sri Guru Tegh Bahadur College for Women, Amritsar
13. S. Dharminder S. Rataul, Under Secretary

## Respected Sir/Madam,

You will be glad to know that Khalsa College is organising Khalsa Institutions Diwali Tournament from 07 to 11 February 2023 as a part of Annual Diwali Tournament. The tournament will be organized in the grounds of Khalsa College Amritsar. To finalize the detail programme and smooth conduct of the tournament, a meeting will be held in the office of undersigned on 25.01 .2023 at 2.30 P.M. sharp. Kindly make it convenient to attend the meeting or send sports-incharge of your institute as your representative.

Note: For detail information please contact Dr. Daljeet Singh (Physical Education Department) on mobile 9501104353

With warm regards,


Khalsa College of Engineering
\& Technolus, Amritsar.

## KHALSA COLLEGE AMRITSAR

Entry form for Khalsa Inter College Tournament 2023
Name of tic College: Khalsa College off Eng. - . Tech, Amritsar.
Kindly enter the following team/teams of our college for the Khalsa Inter College Tournament 7-11 February 2023.

| Sr. <br> No. | Game | Boys* $^{*}$ | Girls* |
| :--- | :--- | :--- | :--- |
| 1 | Athletics |  |  |
| 2 | Badminton |  | NA. |
| 3 | Volleyball |  |  |
| 3 | Basketball |  | N.A. |
| 4 | Cricket |  | Mobile No. |
| 5 | Tug of War | Name | $78.720 / / 176$ |
| Name and Mobile No. of <br> authorized teacher <br> accompanying the teams | Dr S.K. SyAL |  |  |

*Kindly tick the appropriate box

Cheque/Draf No... 0.16 .2 .2 .64
Dated...Q2ri.0.2.2.223


EVENT - COORDINATOR Preferred
HOFF BANK LTD. SO OS,DISTRICT SHOPPING CENTER, AANJIT AVENUE AMRITSAR -143001 PUNJAE


Sports Incharge

Rat Or Bearer या धारक को


Payable al par through clearing/translar at all branches of HDFC BANK LTD
For DIAECTOR KHALSA COLLEGE OF ENGG \& TECH



KHALSA COLLEGE, AMRITSAR
(An Autonomous College)
Detailed entry form for Khalsa Inter Institutes' Inter College Tournament 2023
 Asn.

| $\begin{array}{\|l} \hline \text { Sr. } \\ \text { No. } \end{array}$ | Players | Name | Events | Class \& Roll No. | Signature \& Contact no. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Name | Urumer faroon | 200 untr. | BSC RIT dos525 | 6005079336 |
|  | F.Name | faroos Ahmed |  |  |  |
| 2 | Name | Javaid Ahmed Bhat | 400 war and 100 untr | BSC RIT 2105506 | 7051640521 |
|  | F.Name | $\begin{aligned} & \text { Mohamma d } \\ & \text { Shaban bhart } \end{aligned}$ |  |  |  |
| 3 | Name | Ravi kumar | looutr | $\begin{aligned} & 13 B 14 \\ & 2204842 \end{aligned}$ | 91142115434 |
|  | F.Name | GAT JENDRA-MAha |  |  |  |
| 4 | Name | Anmol Raj | long Jump 200 untr | B. teh CSE 2204946 | 9752551819 |
|  | F.Name | Shivaji prasad gupta |  |  |  |
| 5 | Name | MD warish | loontr | Beten vimil$2205123$ | $912880^{\circ} 49464$ |
|  | F.Name | seikn mond Raju |  |  |  |
| 6 | Name |  |  |  |  |
|  | F.Name |  |  |  |  |
| 7 | Name |  |  | $/$ |  |
|  | F.Name |  |  |  |  |
| 8 | Name |  |  |  |  |
|  | F.Name |  |  |  |  |
| Official name |  | Dr. Sk Sayal |  | Mobile No. 9872011170 |  |

Certified that the particulars given above are true as per our institution records. I further wish to state that we have read the rules and regulations stated for the tournament and assure you for that our team will follow these rules in true spirit.

KHALSA COLLEGE, AMRITSAR
(An Autonomous College)
Detailed entry form for Khalsa Inter Institutes' Inter College Tournament 2023
Institute.... C.E.T...AmR!TSAR........Game..CRICK.E.T...
(Reyit Avenue)


Certified that the particulars givenabove are true as per our institution records. I further wish to state that we have read the rules and regulations stated for the tournament and assure you for that our team will follow these rules in true spirit.

for

Head of instifution/Principal un th offigereator

KHALSA COLLEGE, AMRITSAR
(An Autonomous College)
Detailed entry form for Khalsa Inter Institutes' Inter College Tournament 2023
Institute.KHALS.A. COLLEGF.OF. ENGG. TE GAR. Game . BAD.MKN. TON:. (GIRLS) nology ASR


Certified that the particulars givenabove are true as per our institution records. I further wish to state that we have read the rules and regulations stated for the tournament and assure you for that our team will follow these rules in true spirit.


KHALSA COLLEGE, AMRITSAR
(An Autonomous College)
Detailed entry form for Khalsa Inter Institutes' Inter College Tournament 2023
 ology


Certified that the particulars givenabove are true as per our institution records. I further wish to state that we have read the rules and regulations stated for the tournament and assure you for that our team will follow these rules in true spirit.

KHALSA COLLEGE, AMRITSAR
(An Autonomous College)
Detailed entry form for Khalsa Inter Institutes' Inter College Tournament 2023

(Rengit Avenue)


Certified that the particulars givenabove are true as per our institution records. I further wish to state that we have read the rules and regulations stated for the tournament and assure you for that our team will follow these rules in true spirit.


KHALSA COLLEGE, AMRITSAR
(An Autonomous College)
Detailed entry form for Khalsa Inter Institutes' Inter College Tournament 2023
Institute Wheloc. College of.. Eng. A. Tech, Game. Tu Ne of war (Girls)
(K.C.E.T) 'Mengit Avenue, Ass.


Certified that the particulars givenabove are true as per our institution records. I further wish to state that we have read the rules and regulations stated for the tournament and assure you for that our team will follow these rules in true spirit.


Khalsa College of Engineering \& Technology

\{Approved by AICTE, New Delhi \& Affiliated to IKG Punjab Technical University, Jalandhar(Govt. of Punjab)\}

Accredited by NAAC Grade "A"
Ref No. KCET/O64/02/23

## NOTICE

The college is going to organize its $8^{\text {th }}$ ANNUAL ATHLETIC MEET 2023 on 23.02.2023 (Thursday), in the college campus. All the H.O.Ds are requested to ask their respective faculty members to put their best efforts to make it a great success.

Make it sure that the students of each department must attend the ATHLETIC MEET either as spectators or participants. Attendance of the Faculty members and students will be compulsory on $23^{\text {rd }}$ February 2023, Thursday. Following faculty members are deputed as Overall coordinator of Events.

1) Er. Gurcharan Singh, Asst. Prof. (ME)
2) Dr. Pardeep Singh, HOD, Applied Sciences Iuluphic
3) Mr. Muteeb Showket, Asst. Prof. (PMS)
4) Er. Harmeet Singh Chawala, Asst. Prof. (CE)

5) Dr. S.K.Sayal, DPE.

(Dr. Sandeep Devgan)
O/C Sports

Copy to :- (i) Dean Academics
(ii) Dean Administrative KCET
(iii) All H.O.Ds KCET
(iii) Deputy Librarian
(iv) Administrative Officer
(v) IQAC Cell
lardeytera
(vi) Workshop Co-ordinator

Khalsa College of Engineering \& Technology

\{Approved by AICTE, New Delhi \& Ammliated to IKG Punjab Technical University, Jalandhar(Govt. of Punjab)\}
Accredited by NAAC Grade "A"

## NOTICE

Date 17-02.2023

The following faculty members and the supporting staff are being deputed to judge, supervise and monitor the events as per the schedule attached herewith in the Athletic Meet, going to be organized in the college on $23^{\text {rd }}$ Feb, 2023.

## Program Coordinators:

Organizing Committee/Purchasing Committee:- Dr. Sandeep Devgan, Er. Karanbir Singh, Mr. Muteeb Showkat, Dr. Pradeep Singh, Dr. SK Sayal.
Tent and Light Sound Committee:- Er. Gurcharan Singh, Er. Vinod Mahajan, S. Harmeet Singh.
Stage Sectary (Lanp Lightning/Retreat ceremony):- Er. Jasleen Kaur, Ms.Sarbjot Kaur, Ms.Rajbir kaur (BBA), Team of students.
Pandal Setting committee*:- Er. Karanbir Singh, Er. Loveleen Kaur, Er. Maneet Kaur.
Pandal Refreshment Committee:- Mr. Binny Abrol, Ms.Kanika Thakur \& Mr.Sahil (BHMCT).
Prize Distribution \& Scrutinizing Committee:-Dr. Jugraj Singh, Ms. Gurpreet Kaur, Ms.Ranjot Kaur , Ms.Pooja Sharma.
Photography:-Er. Sukhmeet Kaur,_Ms. Sonali Devgan,
Report writing/ Media Coverage:-Dr Ripin Kolhi, Dr. Sharuti Khanna.
March Past*:- Er. Akarshan Uppal (NCC Team), Mr. Muteeb Showket (PMS), Er. Harmeet Singh Chawla (CE \& CSE), Er. Jasjeevan Singh (ME \& ECE), Dr. Amit Mahajan (Management courses \& $1^{\text {st }}$ year students), Dr Sharuti Khanna (Diploma wing).
*All H.O.Ds are requested to hand over the attendance of students of their respective department to Dr. Sandeep Devgan at the time of March Past (i.e.9:30AM).
*Mr. Balwinder Singh Balli (Boy's Hostel superintendent) with their team members Mr Tejinderpal Singh (Paramedical Sci.), Sh.Padam Kumar (Workshop) are appointed as supervisor of Pandal setting and arrangements.

Track Events (Overall supervisor: Er. Harmeet Singh Chawla, Ms. Ranjot Kaur)

| S.No. | Event | Event Coordinators |
| :---: | :--- | :--- |
| 1. | 100 M (Boys) | Er. Harmeet Singh Chawla, Mr.Dilkiranpreet Singh Mr. Muteeb Showkat, Mr.Mir Nawaz. |
|  | 100 M (Girls) | Er. Jasjeevan Singh, Ms.Ranjot Kaur, Ms.Shilpa Sharma, S. Jaspal Singh |
|  | 200 M (Boys) | Er. Vinod Mahajan, Er. Navin Kumar, S. Harjinder Singh |
|  | 200 M (Girls) | Er. Mansi Mahajan, Ms. Ranjot Kaur,, Ms.Deepika Pathak, S. Baldip Singh |
| 3. | 800 M (Boys) | Er. Akarshan Uppal, Mr. Ravinder Sharma, S. Surjit Singh |
|  | $400 / 800 \mathrm{M}$ (Girls) | Er. Sameeksha, Er. Iqroop Kaur, Er. Supreet Kaur, Mr. Pranshul Gupta |

Continuep......
Ranjit Avenue, C Block, Amritsar, Punjab (India)-143001
Ph. 0183-5030765,5030760 Fax:-0183-2506969 Website: www.kcet.co.in Emall:-kcetamritsar@gmall.com

Khalsa College of Engineering \& Technology

(Approved by AICTE, New DelhI \& Ambliated to IKG Punjab Technical University, Jalandhar(Govt. of Punjab)] Accredited by NAAC Grade "A"
Ref No. LCCT/O65/02/23
Date $17 / 02 / 2023$

Field Events (Overall supervisor: Dr. Pardeep Singh Mr. Muteeb Showkat)

| S.No. | Event | Event Coordinators |
| :---: | :--- | :--- |
| 1. | Long Jump (Boys) | Er. Narinder Singh, Er. Supreet Kaur, S. Malkit Singh |
|  | Long Jump (Girls) | Ms. Ruchi Handa, Er. Ravinder Kaur, Ms.Shivani Mahajan, S. Malkit Singh |
| 2. | Shotput (Boys) | Dr. Pardeep Singh, Dr. Amit Mahajan, Mr. Gurpartap Singh |
|  | Shotput (Girls) | Er. Iqroop Gaur, Ms. Jasleen Kaur (BBA), Ms.Kirandeep Kaur, S. Gursahib Singh |
| 3. | Tug of War (Boys) | Dr. Sandeep Devgan, Dr. Amit Mahajan |
| 4. | Tug of War (Girls) | Er. Gurcharan Singh, Ms. Shilpa Sharma |

*Lab Assistants are deliberately appointed to each event that take care the arrangement/settlement of participating students near their respective field.
*All event coordinators are appointed as Judge or keen monitor of its event that they will give their final results to Prize distribution committee after the completion of each event.
*A team of students are allocated for each event along with Score Booklet for the scoring. Judges should coordinate with their student teams.

(Dr. Sandeep Devgan)
O/C Sports

Copy to :- (i) Dr. Sandeep Devgan, O.I.C Sprots
(ii) All concerned persons to note please

Khalsa College of Engineering \& Technology ग्रालमा वाल्लन भागड सिचीकीभfिता मेंड टेवहलेती
:Approved by AICTE, New Delhi \& Amiliated io IKG Punjah Technical University, Jalandhar(Govt. of Punjab);
$\begin{array}{lll}\text { KCET/SPORTS } / 31 / a 2 / 23 & \text { Accredited by NAAC Grade "A" } & 10 / 02 / 23 \\ \text { Following students have }\end{array}$
Followirg students have been deputed as student's coordinator for sports Organizing Committee in $8^{\text {tb }}$ ANNUAL ATHLETIC MEET 2023. For participations in sports events and any other information related to sports, contact your respective event coordinators.

## Students Program Coordinators

## Students Organizing Committee

| S.No. | Name of Students | Branch | Contact No. |
| :---: | :---: | :---: | :---: |
| 1 | Talib Mushtaq Wani | PMS/4 $4^{\text {d }}$ Sem | 6006292617 |
| 2 | Diljot Singh | CSE/6 $/ 6^{\text {th }} \mathrm{Scm}$ | 7814252646 |
| 3 | Deepak Kar | ME/6 ${ }^{\text {h }}$ Sem | 8054166413 |
| 4 | Mahipal | ME/6 $6^{\text {th }} \mathrm{Sem}$ | 9877034395 |
| 5 | Yawer Bashir | PMS/4 $/{ }^{\text {d/ }}$ Sem | 9622555917 |
| 6 | Arjur Khanna | BCA $/ 2{ }^{\text {nd }}$ Sem | 6280366466 |
| 7 | Puncet | ME/ $6^{\text {h }}$ Sem | 9914009952 |
| 8 | Sourav Kumar | CSE/2 ${ }^{\text {nd }}$ Sem | 6299664066 |
| 9 | Umer Faroog | PMS/4 $4^{\text {th }}$ Sem | 6005079365 |
| 10 | Fawad Ahmad lone | PMS/4 $/{ }^{\text {d }}$ Sem | 7006505567 |
| 11 | Atul Sharma | CE/6 ${ }^{\text {bh }} \mathrm{Sem}$ | 9815004254 |
| 12 | Tarundeep Singh | CE/6 $6^{\text {di }}$ Sem | 9815004254 |
| 13 | Gurleen | ME/6 ${ }^{\text {dh }}$ Sem | 8727997098 |
| 14 | Karanjeet Singh | ME/ $6^{\text {th }}$ Sem | 8727997098 |
| 15 | Daler Kaur | PMS/4 $4^{\text {d }}$ Sem | +1+1+ |
| 16 | Disha | PMS/4 $4^{\text {dh }}$ Sem | +1+1+ |
| 17 | Janmeet Kaur | B.Sc. Agri/6 $6^{\text {th }}$ Sem | +1+1+ |
| 18 | Navdeep Kaur | B.Sc. Agri/6 ${ }^{\text {d }}$ Sem | +1+1+ |

Event Wise Students Coordinators on the day of Athletic meet, 2023 ( $23^{\text {rd }}{ }^{\text {Feb, 2023) }}$

| S.No. | Event | Students Event Coordinators |
| :---: | :---: | :---: |
|  | Overall Coordinators for arrangements | Talib Mushtaq Wani, Diljot Singh, UmperFareeq, Deepak Kar, Fawad Agmed Lone |
| 1. | 100 M | Diljot Singh, Yawer Bashir, Deepak Kar, Sourav Kumar (Team A) |
| 2. | 200 M | Puneet Kumar, Umar Farrooq , Mahipal Singh, Arjun Khanna (Team B) |
| 3. | 800M | Diljot Singh, Yawer Bashir, Deepak Kar ,Sourav Kumar (Team A) |
| 4. | Long Jump | Puneet Kumar, Umar Farooq, Mahipal Singh, Arjun Khanna (Team B) |
| 5. | Shot Put | Puneet Kumar, Umar Farooq, Mahipal Singh, Arjun Khanna (Team B) |

Stage Anchoring/ Prize Distribution Commettee: Daler Kaur, Disha, Janmeet Kaur, Navdeep Kaur Refreshment committee: Gurleen, Karanjeet Singh
Purchasing Committee: Atul Sharma, Tarundeep Singh

Copy to :- (i) Dr. Sandeep Devgan, O.I.C Sprots
(ii) All concerned persons to note please

C Block, Ranjit Avenue, Amritsar, 143001, Punjab (NAAC Grade 'A')
Organizing Sports Week
$20^{\text {rh}}-23^{r d}$ Feb, 2023



## Track Events

* 100 M (Boys/Girls)
*200 M (Boys Girls) *800M (BOys/Girls)


## Fielal Events

## *Short Dut

*Long Jumip *Tug Of War

## Students Organizing Commitlee (Athletic meet 2023)



## Students Organizing Commiltee (Athletic meet 2023)

## Students Organizing Commitkee (Sports Tournaments 2023)



Trophies. medals. Gertificates are distributed to the participants



Contact Us:
Dr. Sandeep Devgan 9888453238
Dr. SkK. Sayal
2872011170

## $8^{\text {th }}$ Annual Athletic Meet at Khalsa College of Engineering and Technology

To instil the spirit of sportsmanship and to enhance the physical fitness and social skills, $\boldsymbol{8}^{\text {th }}$ Annual Athletic Meet was held at Khalsa College of Engineering and Technology, Amritsar on $\mathbf{2 3}^{\text {rd }}$ Feb, 2023. The sports function got off to a spectacular start with flag hoisting, lamp lighting, release of colourful balloons and march past by the students. In her address, Dr. Majnu Bala, Director of College, underscored the importance of sports for overall personality development of the students. She also emphasized that sports is not just for fun, rather it helps to build one's self esteem, self confidence, patience and spirit of team work in order to become most accomplished person. She also motivated students "not to quit" in any situation and keep making the progress to achieve their goals. The events marking the Meet included number of races such as $\mathbf{1 0 0} \mathbf{m t}, \mathbf{2 0 0} \mathrm{mt}$, $\mathbf{8 0 0} \mathrm{mt}$, long jump, shot put and tug of war for different categories for students. More than 300 students of Khalsa College of Engineering and Technology and Khalsa College of Management and Technology participated with full enthusiasm and zeal in this grand sports fest. Not only students but faculty and staff of the college also participated enthusiastically in 100 mts which was arranged for both male and female. Girl students also mesmerized the audience with their energetic and colourful Bhangra performance.


Ignoration of the program


## Retreat Ceremony of function

The sports function got off to a spectacular start with march past presented by the NCC candidate of our institute.


In KCET, Mausam / CSE 2 $\mathbf{2}^{\text {nd }}$ Sem was declared as best athlete amongst girls and Raj Kamal/ BCA $2^{\text {nd }}$ Sem was best athlete amongst boys.


Best Athlete Boys: Raj Kamal/ BCA 2 ${ }^{\text {nd }}$ Sem
Best Athlete Girls: Mausam / CSE 2 ${ }^{\text {nd }}$ Sem
100m Boys:
$1^{\text {st }}$ Position: Raj Kamal
$2^{\text {nd }}$ Position: Anshad Ansari
$3^{\text {rd }}$ Position:Sahil Sharma
100m Girls:
$1^{\text {st }}$ Position: Mausam
$2^{\text {nd }}$ Position: Parul
$3^{\text {rd }}$ Position: Jagriti
200m Boys:
$1^{\text {st }}$ Position: Abhay
$2^{\text {nd }}$ Position: Arshad
$3^{\text {rd }}$ Position: Raj Kamal

## 800m Boys:

$1^{\text {st }}$ Position: Darminder CE
$2{ }^{\text {nd }}$ Position:Nadeen BBA
$3^{\text {rd }}$ Position:Saleem BCA

## 400m Girls:

$1^{\text {st }}$ Position: Mausam
$2^{\text {nd }}$ Position: Parul
$3^{\text {rd }}$ Position: Preeti
Long Jump Boys:
$1^{\text {st }}$ Position:Arsad AIML/
$2^{\text {nd }}$ Position: Danish RIT/4 $4^{\text {th }}$ Sem
$3^{\text {rd }}$ Position: Dharmander CE
Long Jump Girls:
$1^{\text {st }}$ Position: Priti Kumari
$2^{\text {nd }}$ Position: Mausam
$3^{\text {rd }}$ Position: Paru
Shot Put (Boys):
$1^{\text {st }}$ Position: Rajvir Singh BHMCT 6 ${ }^{\text {th }}$ Sem
$2^{\text {nd }}$ Position: Diljot Singh CSE $6^{\text {th }}$ Sem
$3^{\text {rd }}$ Position: Banty Kumar AIML 2 ${ }^{\text {nd }}$ Sem

## Shot Put (Girls):

$1^{\text {st }}$ Position: Jasleen CSE $2^{\text {nd }}$ Sem
$2^{\text {nd }}$ Position: Arzoo CSE $6^{\text {th }}$ Sem
$3^{\text {rd }}$ Position: Sabrat PMS $4^{\text {th }}$ Sem

Glimpses of Sports Meet 2023


## 





# Thalsa College offongimeerimg \& Technology Amritsar 

## Certificate of Appreciation

Ref. No.KC.E.T/.SportJ/2023/175
Dated...23.-0.2-202. 3
This is to certify that Mr./Ms. $\qquad$ Mausam Kumari
Class BEeCh CSE Roll No. $\qquad$ of $\quad 2^{\text {nd }} \mathrm{Sem}$ has participated in the event $\qquad$ held on 23-02-2023
$\mathrm{He} /$ She has won $2^{\text {nd }}$ position.
Sports Co-crdinator

# Thais College of Engineering \& Technology Amritsar 

## Certificate of Appreciation

Ref. No................... $2023 / 013$

This is to certify that Mr./Ms. $\qquad$
Class b-teen/ yirrem
Roll No.
2105363 $\qquad$ of $\qquad$ enginering has participated in the event held on $23-02-2023$ He / She has won and position.

## Thais College of Engineering \& Technology

 Amritsar
## Certificate of Appreciation

Ref. No...................1003 $/$ OUI

Dated...................................... Pare e fist

This is to certify that Mr./Ms. $\qquad$
Class b.tech / $4^{\text {th sem }}$ Roll No. 405363 $\qquad$ of Coil enginaweing has participated in the event combtaimeet - 2003 held on 23-02-2023 $\mathrm{He} /$ She has won $\qquad$ And position.

Sports Coordinator


## Fhalsa College of Fingimeering \& Technology Amritsar

## Certificate of Appreciation

Ref. No...................... $/ 2023 / 010$

Dated ...23-02-2023................................

This is to certify that Mr./Ms. Parer bise Class bated/ 4 them Roll No. $\frac{2105363}{\text { (100meace) of civil engineering }}$ has participated in the event cothletic-mect -2023 held on $23-02-2023$
$\mathrm{He} /$ She has won and position.


## Fhalsa College of Fingimeering \& Technology Amritsar

## Certificate of Appreciation


Dated.............................

This is to certify that Mr./Ms. $\qquad$
class Dtech/6thsem Roll No $\qquad$ of Clechamical enpinewring has participated in the event (thlebi Meet -2023 held on $23-02-2023$

He / She has won $\qquad$ Ist position.

Sports Co-ordinator

Khalsa College of Engineering \& Technology

\{Approved by AICTE. New Delhi \& Affiliated to IKG Punjab Technical University, Jalandhar(Govt. of Punjab)\} Accredited by NAAC Grade "A"
Ref No. KCET/66/02/23

## NOTICE

Date 17-02-2023
This is for the information to all the faculty members and students that Khalsa College of Engineering \& Technology, Amritsar is going to organize the SPORTS WEEK from $20^{\text {th }}$ Feb, 2023 to $23^{\text {rid }} \mathbf{F e b}, 2023$. The various tournaments are held as per the below mentioned schedule.


## Overall Coordinators:

1. Dr. Sandeep Devgan, O/C Sports
2. Dr S.K. Sayal. DPE.
3. Dr. Pardeep Singh, H.O.D Applied Sciences
4. Mr. Muteeb Showkat, Asst. Professor, PMS
5. Er. Harmeet Singh Chawla, Asst. Professor, CE
*A team of students are allocated for each event along with Score Booklet for the scoring. Event Coordinators should communicate with their student teams.
(Dr.Sarideep Devgan)
O/C Sports

Copy to :- (i) Dr. Sandeep Devgan, O.I.C Sprots
(ii) All concerned persons to note please

Following students have been deputed as student's coordinator for sports Organizing Committee in SPORTS WEEK 2023. For participations in sports events and any other information related to sports, contact your respective event coordinators.

## Students Program Coordinators

## Students Organizing Committee

| S.No. | Name of Students | Branch | Contact No. |
| :--- | :--- | :--- | :--- |
| 1 | Talib Mushtaq Wani | $\mathrm{PMS} / 4^{\text {hh }}$ Sem | 6006292617 |
| 2 | Diljot Singh | $\mathrm{CSE} / 6^{\text {th }}$ Sem | 7814252646 |
| 3 | Sukhraj Singh | $\mathrm{CE} / 4^{\text {th }}$ Sem | 6239067027 |
| 4 | Fawad Ahmad lone | $\mathrm{PMS} / 4^{\text {th }}$ Sem | 7006505567 |
| 5 | Aslam Khan | $\mathrm{BBA} / 2^{\text {nd }}$ Sem | 912889898 |
| 6 | Shubham Raj | $\mathrm{ECE} / 6^{6 \mathrm{~h}} \mathrm{Sem}$ | 6284696895 |
| 7 | Sahilpreet Singh | $\mathrm{CSE} / 6$ th Sem | 7087161527 |
| 8 | John Bhatti | $\mathrm{CSE} / 6^{\text {th }}$ Sem | 7087161527 |
| 9 | Manjit Singh | $\mathrm{CE} / 4^{\text {th }}$ Sem | 9815258688 |
| 10 | Faisal Tariq | $\mathrm{PMS} / 2^{\text {nd }} \mathrm{Sem}$ | 7006911254 |


| S.No | Event Name | Date | Event Coordinator |
| :---: | :---: | :---: | :---: |
| 1 | Football tournament 2023 | $20^{\text {ah }} \mathrm{Feb}-22^{\text {Li }} \mathrm{Feb}, 2023$ | Diljot Singh, Fawad Ahmad lone |
| 2 | Volleyball Tournament 2023 | $20^{\text {ath }} \mathrm{Feb}-21^{51} \mathrm{Feb}, 2023$ | Diljot Singh, Fawad Ahmad lone, Faisal Tariq |
| 3 | Badminton Tournament 2023 | $20^{\text {h }} \mathrm{Feb}-22^{\text {th }} \mathrm{Feb}, 2023$ | Shubam raj, Manjit Singh |
| 4 | Chess Tournament 2023 | $20^{\text {hh }} \mathrm{Feb}-22^{\text {h }} \mathrm{Feb}, 2023$ | Aslam Khan, Sukhraj Singh |
| 5 | Table Tanis Tournament 2023 | $20^{\text {th }} \mathrm{Feb}-21^{\text {st }} \mathrm{Feb}, 2023$ | Sahilpreet Singh, John Bhatti |


(Dr. Sandeep Devgan)
O/C Sports

Copy to :- (i) Dr. Sandeep Devgan, O.I.C Sprots
(ii) All concerned persons to note please


## Team numbers:

Team A
Team B
Team C

## Match Numbers:

$1^{\text {st }}$ Mateh: M1
$2^{\text {nd }}$ Match : M2




Amritsar, Punjab, India<br>C-Block Main Rd, C Block, Ranjit Avenue,<br>Amritsar, Punjab 143001, India<br>Lat $31.65366^{\circ}$<br>Long 74.865259 ${ }^{\circ}$<br>21/02/23 04:37 PM GMT +05:30




## Fhalsa College of mogmeerting \& Technology Amritsar

## Certificate of Appreciation

Ref. No.KCET/sparas/2023/005
Dated..23-02-2023
-

This is to certify that Mr./Ms. daideup Singh Class b.teeh / $6^{\text {th }}$ Sem Roll No. 2005512 of Cioúl
has participated in the event Football tocumament - 2023 held on 23-02-2023 He/ She has won Is position.

Sports Coordinator

## That College of Engineering \& Teamed.

 Amritsar
## Certificate of Appreciation

Ref. No..................... $2023 / 002$
Dated..............................

This is to certify that $\mathbf{M r}$./Ms. $\qquad$
Class $\qquad$ Roll No. 2005511 of Civic engineering.
has participated in the event Footbau tournament - 2023 held on 23-02-2023
$\mathrm{He} /$ She has won $\qquad$ First position.

Sports Coordinator


Ref. No. 1 ccet/sant/ras/as 9

$$
\text { Dated. } 23-02-20_{2} 3
$$

2
This is to certify that Mr./Ms. Plummet Class b. teen / $6^{\text {th }}$ sem Roll No. $\qquad$ of $\qquad$ liechancal enfmeving has participated in the event footed torment -2023 held on $23-\mathrm{O}_{2}-2023$

He / She has won Inst position.

Sports Co-ordinator

Khalsa College of Engineering \& Technology

\{Approved by AICTE. New Delhi \& Affiliated to IKG Punjab Technical University, Jalandhar(Govt. of Punjab)\} Accredited by NAAC Grade "A"
Ref No. KCET/66/02/23

## NOTICE

Date 17-02-2023
This is for the information to all the faculty members and students that Khalsa College of Engineering \& Technology, Amritsar is going to organize the SPORTS WEEK from $20^{\text {th }}$ Feb, 2023 to $23^{\text {rid }} \mathbf{F e b}, 2023$. The various tournaments are held as per the below mentioned schedule.


## Overall Coordinators:

1. Dr. Sandeep Devgan, O/C Sports
2. Dr S.K. Sayal. DPE.
3. Dr. Pardeep Singh, H.O.D Applied Sciences
4. Mr. Muteeb Showkat, Asst. Professor, PMS
5. Er. Harmeet Singh Chawla, Asst. Professor, CE
*A team of students are allocated for each event along with Score Booklet for the scoring. Event Coordinators should communicate with their student teams.
(Dr.Sarideep Devgan)
O/C Sports

Copy to :- (i) Dr. Sandeep Devgan, O.I.C Sprots
(ii) All concerned persons to note please

Following students have been deputed as student's coordinator for sports Organizing Committee in SPORTS WEEK 2023. For participations in sports events and any other information related to sports, contact your respective event coordinators.

## Students Program Coordinators

## Students Organizing Committee

| S.No. | Name of Students | Branch | Contact No. |
| :--- | :--- | :--- | :--- |
| 1 | Talib Mushtaq Wani | $\mathrm{PMS} / 4^{\text {hh }}$ Sem | 6006292617 |
| 2 | Diljot Singh | $\mathrm{CSE} / 6^{\text {th }}$ Sem | 7814252646 |
| 3 | Sukhraj Singh | $\mathrm{CE} / 4^{\text {th }}$ Sem | 6239067027 |
| 4 | Fawad Ahmad lone | $\mathrm{PMS} / 4^{\text {th }}$ Sem | 7006505567 |
| 5 | Aslam Khan | $\mathrm{BBA} / 2^{\text {nd }}$ Sem | 912889898 |
| 6 | Shubham Raj | $\mathrm{ECE} / 6^{6 \mathrm{~h}} \mathrm{Sem}$ | 6284696895 |
| 7 | Sahilpreet Singh | $\mathrm{CSE} / 6$ th Sem | 7087161527 |
| 8 | John Bhatti | $\mathrm{CSE} / 6^{\text {th }}$ Sem | 7087161527 |
| 9 | Manjit Singh | $\mathrm{CE} / 4^{\text {th }}$ Sem | 9815258688 |
| 10 | Faisal Tariq | $\mathrm{PMS} / 2^{\text {nd }} \mathrm{Sem}$ | 7006911254 |


| S.No | Event Name | Date | Event Coordinator |
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| 5 | Table Tanis Tournament 2023 | $20^{\text {th }} \mathrm{Feb}-21^{\text {st }} \mathrm{Feb}, 2023$ | Sahilpreet Singh, John Bhatti |


(Dr. Sandeep Devgan)
O/C Sports

Copy to :- (i) Dr. Sandeep Devgan, O.I.C Sprots
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## Team numbers: Match Numbers:

## Team A

Team B

Team C
Team D

Team A
Team C


Winner of $\mathbf{1}^{\text {st }}$ Match
$1^{\text {st }}$ Match: M1
$2^{\text {nd }}$ Match: M2
$3^{\text {rd }}$ Match: M3

Team B


Winner of $2^{\text {nd }}$ Match

Team D
$3^{\text {rd }}$ Match (M3)


22/02/23 (Wednesday)

$5 S$


.


WINNER
-



Team numbers: Match Numbers:

Team $A$
Team B
Team C
Team D

1"Match: mi Volleyball Tournamenk 2023
$2^{\text {nd }}$ Match : M2
$3^{\text {rd }}$ Match : M3

## Teacher Coordinators

Mr. Muteeb Showket
Dr. S.K.Sayal

## Student Coordinators

Diljot Singh,
Fawad Ahmad lone Faisal Tariq

Winner of $1^{\text {th }}$ Match Winner of $2^{\text {nd }}$ Match
$3^{\text {ru }}$ Match (M3)
(GRAND FINAIE)






## Thalsa College of Engineering \& Technology Amritsar

## Certificate of Appreciation

Ref. No....................1823/004
Dated ....0.02-2023

This is to certify that $\mathbf{M r} / \mathbf{M s}$.
class b.teeh/ $6^{\text {th }}$ sem
diary Singh
$\qquad$ Roll No. 2005008 of Civil engimesceing has participated in the event valfyboll towronament - 2023 held on $23-02-2023$ He/ She has won Ind

Sports Co-ordinator

# Thalsa College of Engineering \& Technology Amritsar 

## Certificate of Appreciation

Ref. No.KCET/SPORT...........2023/001

This is to certify that Mr./Ms. Charangit Singh Class B. tech $/ 6$ th sem Roll No. 2005511
of civil engineering
has participated in the event volleybate-tournament -2023 held on 23-02-2023

$$
\mathrm{He} / \text { she has won } \text { and position. }
$$

Sports Co-ordinator

Khalsa College of Engineering \& Technology

\{Approved by AICTE. New Delhi \& Affiliated to IKG Punjab Technical University, Jalandhar(Govt. of Punjab)\} Accredited by NAAC Grade "A"
Ref No. KCET/66/02/23

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(Dr.Sarideep Devgan)
O/C Sports

Copy to :- (i) Dr. Sandeep Devgan, O.I.C Sprots
(ii) All concerned persons to note please

Following students have been deputed as student's coordinator for sports Organizing Committee in SPORTS WEEK 2023. For participations in sports events and any other information related to sports, contact your respective event coordinators.

## Students Program Coordinators

## Students Organizing Committee

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| 8 | John Bhatti | $\mathrm{CSE} / 6^{\text {th }}$ Sem | 7087161527 |
| 9 | Manjit Singh | $\mathrm{CE} / 4^{\text {th }}$ Sem | 9815258688 |
| 10 | Faisal Tariq | $\mathrm{PMS} / 2^{\text {nd }} \mathrm{Sem}$ | 7006911254 |


| S.No | Event Name | Date | Event Coordinator |
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(Dr. Sandeep Devgan)
O/C Sports

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4. Tarsitra

Badminton ~Boysoliset

Es Disyarish Mahajam
C Pefisphela
(4) Shatrudhan
(8) Aaclarah
(a) Anjum I Thanna
(10.) Nanjit Singh

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C. Arwati






## FThalsa College offngimeering \& Technology Amritsar

## Certificate of Appreciation

Ref. No.KCEET./Sparts/2023/263
Dated ....23 $3^{\text {rd }}$ feb, 2023
This is to certify that Mr./Ms. Shubhem Raj
Class ECE (B. Tech)
Roll No. $\qquad$ of $\qquad$
$\qquad$ has participated in the event Badminton (Boys) held on 20-2-2023 to 23-2.2023 He / She has won $\qquad$ First $\qquad$ position.

Sports Coordinator

## Tihalsa College of Engineering \& Technology Amritsar

## Certificate of Appreciation

Ref. No.KGEET./.Spants/2023/284 Dated..23....F.eb,..2o.23..
This is to certify that Mr./Ms. Ans the Bhardwaj
Class BCA
Roll No. 222302
of $\qquad$ Sem $\qquad$
has participated in the event Badminton (Girls) held on 20-02-2023 to 23-02-2023 $\mathrm{He} /$ She has won $\qquad$ First position.

Sports co-ordinator

# Fhalsa College oflengineerting \&Technology Amritsar 

## Certificate of Appreciation

Ref. No.KCETT/Spports/2023/55
Dated..23.Eeba. $2.023 . . .$.
This is to certify that Mr./Ms. Mehroj-ud - din
Class BSC. RIT Roll No. 2105509
(Football, Bad minton)
has participated in the event Sports Weak $\qquad$ held on 20-02-2023-23-02-2023
$\mathrm{He} /$ She has won position.

Sports Co-ordinator

Khalsa College of Engineering \& Technology

\{Approved by AICTE. New Delhi \& Affiliated to IKG Punjab Technical University, Jalandhar(Govt. of Punjab)\} Accredited by NAAC Grade "A"
Ref No. KCET/66/02/23

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(Dr.Sarideep Devgan)
O/C Sports

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(ii) All concerned persons to note please

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(Dr. Sandeep Devgan)
O/C Sports

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(ii) All concerned persons to note please

Player-06
Match $A$
20/02/23 (3:DO DM) Dlayer-05

## Dlayer-02

Match
20/02/23 - (3:40 DM) Dlayer-03 T-Dlayer-01

Match C 20/02/23 (4:20 DM)
Dlayer-07

Dlayer-08
Match D 21/02/23 ( $3: 0$ D DM)
Dlayer-C4

## Chess Tournament 2023




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Khalsa College of Engineering \& Technology

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(Dr. Sandeep Devgan)
O/C Sports

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(ii) All concerned persons to note please




Amritsar, Punjab, India
MV38+CJC, C Block, Ranjit Avenue, Amritsar, Punjab 143104, India
Lat $31.653509^{\circ}$
Long 74.866168 ${ }^{\circ}$
20/02/23 03:34 PM GMT +05:30


## Ehalsa College of ling ineeritus a Technology Amritsar

## Certificate of Appreciation

Ref. No. $\mathrm{KSEET} /$ Sparts/2023/223
Dated..23....F.eb .2.9.23..
This is to certify that Mr./Ms. Gurbir Singh
Class B. Tech (CSE) Roll No. 2005527 of $6^{\text {th }}$ Sem. has participated in the event Table tennis held on 20-02-2023 to 23-02-2023

He / She has won First position.

Sports Co-ordinator

Khalsa College of Engineering \& Technology


## Department of Sports

## NOTICE

You will be pleased to know that Department of Sports of Khalsa College of Engineering \& Technology, Amritsar is going to celebrate "No Smoking Day (13 ${ }^{\text {th }}$ March 2023)". In lieu of that department is going to organize "One Day Limited Overs Cricket" in the College campus on 12 ${ }^{\text {th }}$ March, 2023 with the Tag line "SAY YES TO LIFE, NO TO SMOKING". All Head of the Departments, faculty members and students are fervently requested to put their best efforts to make it a great success.

## Event Co-ordinators

1. Mr. Muteeb Showkat (Assistant Professor, PMS)
2. Dr. Sandeep Devgan (Assistant Professor, ME)



Dr. Sandeep Devgan
OIC Sports
Sports Incharge
Khalsa College of Engg. \& Tech.
Amritsar

Khalsa College of Engineering \& Technology च़ाल्लम वाल्लन भाढ़ हिनीतीभfिंग भैंड टैवरललेनी
:Approved by AICTE. New Delhi \& Affiliated to IKG Punjab Technical University, Jalandhar(Govt. of Punjab)!
Accredited by NAAC Grade "A"
Ref. No. KCET/SPORTS/32/3/23
Date: $\qquad$

Director,
KCET, Amritsar

Sub: Regarding Permission of the celebration of "No Smoking day"

It is requested to you that Department of Sports of Khalsa College of Engineering \& Technology, Amritsar is going to celebrate "No Smoking Day (13 ${ }^{\text {th }}$ March 2023)". In lieu of that department is going to organize "One Day Limited Overs Cricket" in the College campus on 12 ${ }^{\text {th }}$ March, 2023 with the Tag line "SAY YES TO LIFE, NO TO SMOKING". As we know it is very significant to abide or promote that Smoking is one of the biggest preventable causes of premature death. It is one of the main causes of serious and often fatal conditions, including heart disease and lung cancer. So kindly permit us for this great initiative.


Dr. Sandeep Devgan OIC Sports
Sports Incharge Whalsa College of Eras a tech.




Khalsa College of Engineering \& Technology

:Appored by AICTE, New Delhi \& Affiliated to IKG Punjab Technical Universit!, Jalandhar(Gont. of Punjab): Accredited by NAAC Grade "A"

Date: $16^{\text {th }}$ Mard 1,2023

Director,
KCET, Amritsar

ELIMINATION OF RACIAL DLSCRIMINATION Sub: Regarding Permission of the celebration of "NoSmoking Elay"

It is requested to you that Department of Sports of Khalsa College of Engineering \& Technology, Amritsar is going to celebrate "International Day for the Elimination of Racial Discrimination" ( $\mathbf{2 1}^{\text {st }}$ March 2023)". In lieu of that department is going to organize "Friendly Football Contest" (International students of Guru Nanak Dev University students v/s KCET students) in the College campus on $18^{\text {th }}$ March, 2023 with the Tag line "RACIAL DIVERSITY IN PLAYGROUND". As we know that the diversity in sporst is important because it promotes creativity, unique perspectives, new opportunities and ultimately good sportsmanship. Also, around the world we are living in a more diverse society, and sports must be representative of our society for us to have a bond with it. So kindly permit us for this great initiative.


Dr. Sandeep Devgan
OIC Sports Sports Incharge




# Khalsa College of Engineering \& Technology  

Approved by AICTE, New Delhi \& Affiliated to IKG Punjab Technical University, Jalandhar(Govt. of Punjab);
Accredited by NAAC Grade "A"
Ref. No. $\mathrm{KCET} / \mathrm{SFORTS} / 35 / 3 / 23$
Date: $16^{\text {th }} \mathrm{Manch}, 2023$

## Department of Sports

## NOTICE

You will be pleased to know that Department of Sports of Khalsa College of Engineering \& Technology, Amritsar is going to celebrate "International Day for the Elimination of Racial Discrimination" (21 ${ }^{\text {st }}$ March 2023)". In the devotion of that significant day, sports department is going to organize "Friendly Football Contest" (International students of Guru Nanak Dev University students $v / s$ KCET students) in the College campus on $18^{\text {th }}$ March, 2023 with the Tag line "RACIAL DIVERSITY IN PLAYGROUND". All Head of the Departments, faculty members and students are fervently requested to put their best efforts to make it a great success.

## Event Co-ordinators

1. Mr. Muteeb Showkat (Assistant Professor, PMS)
2. Dr. Sandeep Devgan (Assistant Professor, ME)


OIC Sports
Sports inchaig.
Whelsa Gullege of Enco G Feot
Amrisa:




Khalsa College of Engineering \& Technology अाएलमा वए्लत भाऩ टिंनीतीभािता मैंड टैवरंलेती
\{Approved by AICTE, New Delhi \& Affiliated to IfiG Punjab Technical University, Jalandhar(Govt. of Punjab)\}

## Accredited by NAAC Grade "A"

## Ref. No. $\triangle C E T / S P O R T S / 2022 / 22$.



Director,
KCET, Amritsar

Sub: Regarding Permission of the event of "Pledge Ceremony and Thematic Campaign"

It is requested to you that Department of Sports of Khalsa College of Engineering \& Technology, Amritsar is going to celebrate National Sports Day (29 ${ }^{\text {th }}$. Aug 2022). In lieu of that department is going to organize Pledge Ceremony and Thematic Campaign in the College campus on $2^{\text {nd }}$ September, 2022 (Friday) with the Tag line FAIR PLAY AND UPHOLD THE NOBILITY under the aegis of National Sports and Physical Fitness Board (Govt. of India). As we know it is very significant to abide or promote the fair play with proper rules, regulations and respect amongst the students. So kindly permit us for this great initiative.




## Khalsa College of Engineering \& Technology, Amritsar

## C Block, Ranjit Avenue, Amritsar, 143001, Punjab

 Approved by AICTE, N Delhi/Pb. Govt. ,Affiliated to IKG-PTU , Kapurthala, Pb. Accredited by NAAC Grade "A"
# National Sports Day in India 

 29th August 2022Organizing Pledge Ceremony or Thematic Campaign under the aegis of
National Sports and Physical Fitness Board (Govt. of India) on 2nd Sept, 2022

|  |  |  |  | my <br> मेरी सरकार |
| :---: | :---: | :---: | :---: | :---: |



## National Sports \& Physical Fitness Board

Regd. Under Trust Act. 1882 (Govt. of India) No. 4937
Regd. With Ministry of Micro, Small and Medium Enterprises (Govt. of India)


No. 22/05/15/14D0006545

## Affiliated To

## Asian Sports \& Physical Fitness Board



This certificate is proudly awarded to Karandeep Singh
who solemnly resolves to promote fair play and uphold the nobility of a True Sportsperson in every situation. He/She will abide to all the rules and regulations, respect all the athletes/teammates and opponents, elevate the Spirit of Sports and not indulge in any kind of biasness.


Sh. Padi Richo
President
National Sports \& Physical Fitness Board
Former Sports Minister - Arunachal Pradesh
Vice President - Indian Olympic Association


Dr. (Prof.) Sandeep Bhalla Founder \& Secretary Gen. National Sports \& Physical Fitness Board

Director of Sports
Indira Gandhi TMS University, Ziro, Ar. P.

## National Sports \& Physical Fitness Board

## Regd. Under Trust Act. 1882 (Govt. of India) No. 4937

Regd. With Ministry of Micro, Small and Medium Enterprises (Govt. of India)

## No. 22/05/15/14D0006545

## Affiliated To

Asian Sports \& Physical Fitness Board
 Lovepreet Singh
who solemnly resolves to promote fair play and uphold the nobility of a True Sportsperson in every situation. He/She will abide to all the rules and regulations, respect all the athletesiteammates and oppononts, elevato the Spirit of Sports and not indulge in any kind of biasness.


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Office : 茾 $1776-D_{4}$ (FF), SUSHANT CITY, ANSAL API, PANIPAT 132103 HARYANA (IMDNA)

## National Sports \& Physical Fitness Board

Regd. Under Trust Act. 1882 (Govt. of India) No. 4937
Regd. With Ministry of Micro, Small and Medium Enterprises (Govt. of India)


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Sh. Padi Richo
President
National Sports \& Physical Fitness Board
Former Sports Minister - Arunachal Pradesh
Vice President - Indian Olympic Association


Dr. (Prof.) Sandeep Bhalla Founder \& Secretary Gen. National Sports \& Physical Fitness Board

Director of Sports
Indira Gandhi TMS University, Ziro, Ar. P.

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Sh. Padi Richo
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National Sports \& Physical Fitness Board
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Dr. (Prof.) Sandeep Bhalla
Founder a Secretary Gen. Natonal Sports \& Physical Finess Board Director of Sperts
Indian Banath TMS Unversity, Ziro, Ar P P

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Indira Gandhi TMS University, Ziro, Ar. P.


[^0]:    Certifled that that the players are not employed
    anywhere on full time basis

[^1]:    that that the players are not employed
    anywhere on full time basis

